

Franklin County SB40 Resource Board

Date: January 8, 2018

Time: 7:00 p.m.

Place: Kruse Building

1281 North Church

Union

I. Open

Introduction of new Board Members

II. Audit Reports

III. Minutes

IV. Treasurer's Report

V. Executive Director's Report

VI. Public Comments

VII. Agency Comments/Presentations

a. Empac

VIII. Old Business

a. Cochran

b. Branding

IX. New Business

a. Sullivan House

b. Joint Board Meeting

We request that persons with a hearing impairment notify this office by January 5th so that an interpreter can be arranged. Please notify us if there are other accommodations we can make.

Posted: January 4, 2018